

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on October 8, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Joyce Hegeman

Confirmation No. 5686

Applicant : Xu, Donghua  
Application No. : 10/535,317  
Filed : May 17, 2005  
Title : BULK AMORPHOUS REFRACTORY GLASSES BASED ON THE NI(-CU)-TI(-ZR)-Al ALLOY SYSTEM

Grp./Div. : 1793  
Examiner : Shevin, Mark L.

Docket No. : 51631/C543

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068

October 8, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	22	*35	0	x \$26.00	x \$52.00	0
Independent Claims	3	** 8	0	0 x \$110.00	0 x \$220.00	0
Multiple Dependent Claims ***				\$195.00	\$390.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 15, 22, 36						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

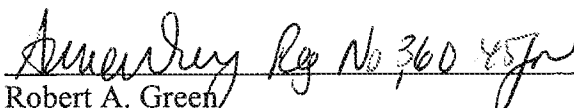
**Amendment Transmittal Letter**  
**Application No. 10/535,317**

\_\_\_\_\_ Attached is our check for \$0 to pay the fees calculated above.  
X\_\_\_\_\_ A Petition for Extension of Time. Please charge \$555 to Deposit Account  
\_\_\_\_\_ No. 03-1728 for the filing fee.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Robert A. Green  
Reg. No. 28,301  
626/795-9900

RAG/jmh

AW PAS817499.1-\*-10/8/08 12:59 PM